

## DE PROFUNDA DIGNITATIS

Two women who triumphed over their destiny.

In a world, the one of today, in which the life after the death appears for many as a caricature, as a sleepy dream only worthy of untrained and / or unscientific people; no longer serves the old dilemma that the devil proposed us to sell your soul in exchange for wealth and triumphs in your present earthly life.

Do not! Now that's worth nothing! If there is no life after death! We can sell our soul cheaply!

For the citizens of today, what really has value is what we live today, what we live now, the present, the immediate, the now ...

It's already late ... That's the only thing that matters. Therefore, the demon of today, the true demon of today, that which has neither horns, nor trident, nor tail; what it poses to us now is something very different. He is always up-to-date, trendy, and well dressed. It has always been like this.

Your proposal now opens two different paths. On the one hand, to die right now, in this moment, to do without what is so valuable for us: our life. In return we will pass, after death, to posterity, to history, to deep and eternal dignity, to admiration for what we did of the rest of the mortals.

On the other hand, the mediocre conscience; continue living with the absolute certainty of a long life, but never leave a mark on anything or anyone. The cruelty of the tessitura is obvious.

Maybe, Juan? Maybe, Antonio?

They both chose well.

Two women, two gypsies, two origins, two social classes, two regimes and two different stories. One poor and another well-off. A unique and profound dignity.

